AGENDA
Board of Selectmen
Tuesday, October 5, 2010 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

1) Call meeting to order.
2) Pledge of Allegiance.
3) Approve minutes from Board of Selectmen meeting on 9/21/10.
4) First Selectman’s Report.
5) Public Comment.
6) Discussion on status of Housatonic Wire.
7) Approve Draft GMP (Guaranteed Maximum Price) for the Chatfield LoPresti Project. (Take Action)
8) Presentation by the Fire Department for new Rescue 12. (Take possible action)
9) Set Public Hearing for lease at Community Center to the Valley Fire Chiefs for Tuesday, October 19, 2010 @ 7:00PM in the Norma Drummer Room/Seymour Town Hall. (Take action)
10) Agreement between Seymour School Administrators Association and the Seymour Board of Education. (Take possible Action)
11) Discuss Parking Easement at 98 Bank Street. (Take possible action)
12) Contract from Human Resources for Payroll to begin January 1, 2011. (Take Action)
13) Appointments/Re-appointments.
14) Tax Refunds/Abatements.
15) Transfers.
16) Correspondence.
17) Other Business.
18) Public Comment.
19) Selectmen’s Public Comment.
20) Executive Session (Contract Negotiations, Pending Litigation, Personnel).
21) Adjournment.

Submitted by,

Paul Roy,
First Selectman

PFR/dac