AGENDA
Board of Selectmen
Tuesday, July 14, 2009 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- Pledge of Allegiance.
- Approve minutes from Board of Selectmen meeting on June 16, 2009.
- First Selectman's Report.
- Public Comment.

1) Approve bid recommendation from Town Engineer for Sochrin's Pond Dam Improvements (STEAP Grant). (Take action)
2) Open bids for Curbside Garbage Pickup Contract. (Take possible action).
3) Go out to bid for Heating & Air Conditioning Maintenance Contract for Town Buildings.
4) Memorandum of Agreement for the FFY 2008 Homeland Security Grant Program.
5) Resolution for the Chatfield LoPresti School Addition Project.
6) Waive taxes for George J. Hummel Little League.
7) Proposed amendment to the Anti Blight Ordinance.
8) Proposed amendment to the Ordinance Establishing Hearing Procedure for Town Citations and Fines.
9) Dissolution of High School Building Committee.
10) Appointments.
11) Tax Refunds/Abatements.
12) Transfers.
13) Correspondence.
14) Other Business.
15) Public Comment.
16) Selectmen's Public Comments.
17) Executive Session (Personnel, Contract Negotiations, Pending Litigation.)
18) Adjournment.

Submitted by,

Robert J. Koskelowski,
First Selectman

RJK/dac