Conservation Commission/ Aquifer Protection Agency Agenda for
Thursday,
March 3, 2016
6:30 PM in the Flaherty Room, Town Hall

Old Business:

Minutes for the September 3, 2015 meeting.

Strategic Plan update- Update mapping-recreation areas, schools, ball fields, etc.,
separated-possibly accept map

Budget status-

New Business:

Approve RFP letter for Forest management plan- Steve Kulas

Identify surplus Town properties and recommend sale of same.

Discuss possible locations for a dog park, community garden, town solar array.

Any other business that may properly come before the Commission.

Adjournment.

Jay Hatfield,
Secretary