MINUTES
Special Board of Public Works Meeting
Monday, August 15, 2016 at 7:00 PM
Public Works Garage

Members Present: Sean Walsh, Eric Omlor and Yashu Purtorti
Members Absent: Annmarie Drugonis and Phil Wilhelmy
Others Present: Anthony DePrimo

Item #1: Call meeting to order
The meeting was called to order at 7:00 PM.

Item #2: Pledge of Allegiance
All present stood and recited the Pledge of Allegiance.

Item #3: Transfers (If necessary)
A motion was made to approve transfer control #13 as presented.

Motion: Yashu Purtorti
Second: Eric Omlor
Vote: 3-0

Item #4: Adjournment
A motion was made to adjourn the meeting at 7:16 PM.

Motion: Eric Omlor
Second: Yashu Purtorti
Vote: 3-0

Submitted by,

[Signature]
Board of Public Works
SMW/rmb
## Town of Seymour Transfer Request

### DEPARTMENTAL TRANSFER REQUEST

- **DEPARTMENT:** Public Works
- **AUTHORIZED PERSON:** Anthony DePrimo
- **AMOUNT REQUESTED:** $33,505.00

### ACCOUNT NUMBERS

<table>
<thead>
<tr>
<th>ACCOUNT NUMBERS FROM</th>
<th>ACCOUNT NUMBERS TO</th>
<th>AMOUNT</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director Salary</td>
<td>$7,691.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employee Salary</td>
<td>$2,584.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Seasonal Employees</td>
<td>$7,690.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Heavy Equip Usage</td>
<td>$1,729.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Longevity</td>
<td>$12,779.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicals</td>
<td>$1,032.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Repairs &amp; Maintenance</td>
<td>$10,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General Supplies</td>
<td>$13,205.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Highways</td>
<td>$10,300.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$33,505.00</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### PLEASE GIVE DETAILED EXPLANATION

(attach separate sheet if necessary)

### REQUIRED APPROVALS

- **CORRESPONDING BOARD OR COMMISSION**
  - **DATE:** 8/15/2016
  - **INITIAL:**

- **BOARD OF SELECTMEN**
  - **DATE:**
  - **INITIAL:**

- **BOARD OF FINANCE**
  - **DATE:** 8/13/2016
  - **INITIAL:**

- **TOWN MEETING [if required]**
  - **DATE:**
  - **INITIAL:**

When complete please forward to the Finance Department.

- **Signature:**
  - **Date:** 7/02/16
  - **Transfer #:**