

**AGENDA**  
**CITY COUNCIL OF THE CITY OF BATH, MAINE**  
**Regular Meeting**  
**Wednesday, October 6, 2010 6:00pm**  
**City Council Chambers, Bath City Hall**

*Residents of the City of Bath are always welcome to meetings of the Bath City Council. After the Consent Agenda at each meeting, there is time for residents to address the Council on any matter of concern or interest, whether the Council will be considering that matter during the meeting or not; after each agenda item is introduced, there will be a time for residents to speak on that particular agenda item. If you wish to address the Council, please raise your hand, and when recognized by the Chairman, move to the lectern or microphone and give your name and address to speak.*

*If, at any other time during the meeting, any member of the public wishes to speak on a specific item under consideration by the Council at that time, he or she may do so by a majority consent of the Council.*

*We encourage your comments and views, and appreciate your participation in your local government.*

A. Pledge of Allegiance

B. Roll Call

*Presentation – Congress Avenue Multi-use Path by City Planner James Upham and Public Works Director Peter Owen*

C. Public Hearings:

1. Ordinance – LUC Amendments Article 2 – Definitions, Section 2.02 – Dwelling Unit (second passage)
2. CDBG Planning Grant for the purpose of developing a program plan and funding sources to assist eligible owners in addressing identified hazardous materials that can exist in older multi-family housing properties

D. Consent Agenda

(Items as marked with an asterisk (\*) on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item so marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)

\*3) Minutes of the previous meeting of September 1, 2010 (motion to accept as presented)

E. Time Devoted to Residents to Address City Council

F. Ordinances, Resolutions and Orders

- 4) Presentation of Proclamation for Community Planning Month to Robert Oxtan, Chairman Bath Planning Board.
- 5) Ordinance – LUC Zoning Map Amendment to change the zoning on the parcels of land identified as Lots 41, 42, 43, 44, 45 and 49 on Bath Assessor Tax Map 15 dated April 1, 2010, by removing the Mobile Home Park Overlay designation. (first passage)

- 6) Ordinance – Amend Chapter 17. Vehicles and Traffic, Article 6. Stopping, Standing and Parking, Section 17-259. Parking Restrictions: High Street (first passage)
- 7) Ordinance – Amend Chapter 3. Advertising, Article 2. Signs, Section 3-205. General Standards. Subsection II. Political Signs (first passage)
- 8) Resolution – CDBG Planning Grant in the amount of \$8,000.00
- 9) Order – Approving Purchase of a Public Works Truck
- 10) Order - Prepare Notice of Election to notify inhabitants of the Maine State General and Referendum Election to be held on Tuesday, November 2, 2010 (motion to pass Order)
- 11) Order - Prepare Election Warrant to notify inhabitants of City of Bath Municipal Election to be held on Tuesday, November 2, 2010 to vote for the following: One Councilor from each: Ward 5, Ward 7 and At Large (three year terms) (motion to pass Order)
- 12) Order - Prepare Election Warrant to notify inhabitants of City of Bath of the RSU #1 School Districts 1 and 6 Board of Directors' Election to be held on Tuesday, November 2, 2010 to vote for the following: One Director to be elected from each: District 1 and District 6 (three year terms)(motion to pass Order)
- 13) Order - Appointment of Wardens and Ward Clerks for the November 2, 2010 Election (motion to pass Order)
- 14) Order - Setting hourly schedule of the Office of Voting Registrar (motion to pass Order)

G. Petitions & Communications

H. City Manager's Report

I. Committee Reports

J. Unfinished Business

K. New Business

ADJOURN