#### Light meal will be served.

#### **WORKSHOP AGENDA**

## Bath City Council Wednesday, March 19, 2003 5:30 PM Basement Conference Room, Bath City Hall

I. Re-valuation Presentation by Paul Mateosian, City Assessor

### SPECIAL MEETING AGENDA Bath City Council

Wednesday, March 19, 2003 7:00 PM

City Council Chambers, Bath City Hall

#### Pledge of Allegiance and Roll Call

- I. Presentations:
  - Bath Housing Authority presented by Frederick Clarke, Chairman of the Board of Directors
- II. Committee Reports:
- III. Correspondence:
- IV. Manager's Report:
- V. Public Hearing:
  - City of Bath's \$400,000 Public Infrastructure Grant/Loan
  - City of Bath's FY 2003 Public Service Grant application
  - Phase II EPA Brownfield Assessment application
- VI. Resolution: CDBG Phase II Infrastructure Grant Program (motion to pass resolution)
- VII. Resolution: CDBG Fair Housing (motion to pass resolution)
- VIII. Resolution: Equal Employment Opportunity Policy Statement (motion to pass resolution)
- IX. Appointment of one member to the Forestry Committee term indefinite (motion to appoint)
- X. Ordinance: Amendment to the LUC Zoning Map Waterfront Zone Change at request of landowner (first passage)
- XI. Order: Issuing warrant for prosecuting unlicensed dog owners-keepers (motion to pass order)

#### **ADJOURN**

#### WORKSHOPS:

Landfill Status Update presented by Lee Leiner, Deputy Public Works Director Bath Fire Department Update presented by Fire Chief Steve Hinds

#### **ORDER**

Be It Ordered by the City Council of the City of Bath, that, a warrant for prosecuting unlicensed dog owners-keepers be prepared and issued in accordance with the provisions of Title 7MRSA Section 3943.

# A COMPLETE LIST OF UNLICENSED DOG OWNERS/KEEPERS WILL BE ON YOUR DESKS BEFORE THE MEETING ON WEDNESDAY, MARCH 19, 2003 (this list has to be run just prior to the meeting)