

# BATH BICYCLE AND PEDESTRIAN COMMITTEE

## AGENDA

Wednesday, October 16, 2013, 3:00 PM

Recreation Department Office

4 Sheridan Road

- I. Approval of the minutes from September 18, 2013
- II. Chair's report: bike racks
- III. Presentation on 3-foot signs (Rich Cromwell, Brunswick Bike and Pedestrian Advisory Committee and Merrymeeting Wheelers Bicycle Club)
- IV. Bike Community Center (Kevin and Steve)
- V. Ex officio reports
- VI. Wrap-ups: Anchor day (Perian), CID Autumnfest (Robert)
- VII. New business?
- VII. Chair's report: New member, Travis Wolfel; volunteers for Bike Report redraft; Walk Friendly Community volunteers
- VIII. Anchor Fair: Perian
- IX. Citizen's Involvement Day (October 12): Advocacy, activities survey, bond promotion?
- X. Ex officio reports?
- XI. New business
- 3:30 ACE Team Meeting (Jennifer Gunderman-King)