

## BATH BICYCLE AND PEDESTRIAN COMMITTEE

### AGENDA

Wednesday, September 18, 2013, 3:00 PM

City hall, Second Floor Conference Room

55 Front Street

I. Approval of the minutes

II. Chair's report: New member, Travis Wolfel; volunteers for Bike Report redraft; Walk Friendly Community volunteers

III. Anchor Fair: Perian

IV. Citizen's Involvement Day (October 12): Advocacy, activities survey, bond promotion?

V. Ex officio reports?

VI. New business

3:30 ACE Team Meeting (Jennifer Gunderman-King)