## BATH BICYCLE AND PEDESTRIAN COMMITTEE

## **A**GENDA

## Thursday, November 17, 2011, 3:00 PM Recreation Dept. Office

- I. Approval of minutes of October 20.
- II. Superintendent Patrick Manuel, RSU 1.
- III. Bike route designation, endorsement of
- IV. Reports and updates:
  - ❖ Walk audit (Steve, Jim Up, John
  - Congress Street Multiuse (Peter)
- V. New business?