

**AGENDA**  
**CITY COUNCIL OF THE CITY OF BATH, MAINE**  
**Regular Meeting**  
**Wednesday, November 5, 2014 6:00pm**  
**City Council Chambers, Bath City Hall**

*We encourage your comments and views, and appreciate your participation in your local government. Note: Materials for agenda items are available through the City Clerk's Office.*

A. Pledge of Allegiance

B. Roll Call

*Presentation of a Proclamation and City Chair to Paul Mateosian for his 20 years of dedicated service to the City of Bath as the City Assessor.*

C. Public Hearing

- 1) Ordinance: Land Use Code Map Amendment Lot 153 on Tax Map 28 from Residential (R-1) to Highway Commercial (C-4) and an amendment to change the zoning on Lots 81, 82 and 154 from C-2 Mixed Use Light Commercial District to Route 1 Commercial Contract District (C-4) (second passage)
- 2) Ordinance: Land Use Code Contract Rezoning, Article 16, Section 16.22 – CVS Pharmacy Contract Zone (Tax Map 28, Lots 81,82, 153 and 154). (second passage)

D. Consent Agenda

(Items as marked with an asterisk (\*) on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item so marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)

- \*3) Minutes of the previous meetings of October 1 and 15, 2014 (motion to accept as presented)

E. Time Devoted to Residents to Address City Council

F. Resolutions, Orders and Ordinances,

- 4) Approving tabulation of Election Returns of the State of Maine Referendum Election, City of Bath Municipal Election and RSU #1 Election on Tuesday, November 4, 2014 (motion to approve)
- 5) Order of Appointment: Single Assessor
- 6) Order Appointing: City Arborist/Tree Warden
- 7) Order: Winter Street Court Property

G. Petitions & Communications

H. City Manager's Report

I. Committee Reports

J. Unfinished Business

K. New Business

L. Councilor Announcements

EXECUTIVE SESSION:

Discuss Poverty Abatement per 36 MRSA §851(2)

ADJOURN