

# **SPECIAL MEETING AGENDA**

**Bath City Council**

***WEDNESDAY, NOVEMBER 12, 2014 6:00 PM***

**Second Floor Conference Room**

**Bath City Hall**

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## **EXECUTIVE SESSION**

Title 1 M.R.S.A. Section 405(6)(E) Consultation between the Council and its attorney, regarding the West Bath/RSU1 litigation.

Adjourn