

**SPECIAL MEETING AGENDA**  
**Bath City Council**  
**Monday, November 10, 2014 6:00 PM**  
**Second Floor Conference Room**  
**Bath City Hall**

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**EXECUTIVE SESSION**

Title 1 M.R.S.A. Section 405(6)(E) Consultation between the Council and its attorney.  
regarding the West Bath/RSU1 litigation.

Adjourn