A regular meeting of the Bath Planning Board was called on 3-3-15 for the purpose of conducting regular business.

#### MEMBERS PRESENT

Bob Oxton, Chair
James Hopkinson, Vice Chair
John Swenson
Cal Stilphen
Andy Omo
John Sunderland
Albert Branca
Ricky Warren (non-voting student member)

# **MEMBERS ABSENT**

Catherine Sener (non-voting student member)

## STAFF PRESENT

Andrew Deci, Planning Director Marsha Hinton, Recording Secretary

Mr. Oxton, Chair, called the meeting to order in the third floor Council Chambers at 6:00 p.m. on Tuesday, March 3, 2015.

#### **Minutes**

February 3, 2015 meeting

MR. HOPKINSON MOVED, SECONDED BY MR. SWENSON TO APPROVE THE MINUTES OF FEBRUARY 3, 2015.

### **UNANIMOUS APPROVAL**

### **Old Business**

None

### **New Business**

#### Item 1

**Public Hearing – Request for Land Use Code Text Amendment** – Article 15 – Floodplain Management Ordinance

Mr. Deci explained the need to update Article 15 to bring it into conformity with the federal update of the floodplain maps.

The Planning Board discussed formatting, ordinance adoption timeline and clarification issues.

There being no further discussion from members of the Planning Board, Mr. Oxton, opened the floor to members of the public who wished to comment on this agenda item.

None being seen, Mr. Oxton closed the public portion of the meeting.

Bath Planning Board March 3, 2015

MR. HOPKINSON MOVED SECONDED BY MR. OMO, TO RECOMMEND ACCEPTANCE BY THE CITY COUNCIL OF THE PROPOSED CHANGES TO ARTICLE 15 – FLOODPLAIN MANAGEMENT ORDINANCE WITH THE FOLLOWING AMENDMENTS:

THAT "ZONING BOARD OF APPEALS" BE USED IN PLACE OF "ZBA," AND

THAT THE FORMAT AND STRUCTURE OF THE ORDINANCE BE IN CONFORMITY WITH THE EXISTING FORMAT AND STRUCTURE OF THE CITY OF BATH ORDINANCES.

### **UNANIMOUS APPROVAL**

None

### **Other Business**

No other business.

There being no further business before the Board, MR. HOPKINSON MOVED, SECONDED BY MR. SWENSON, TO ADJOURN THE MEETING AT 6:12 PM.

## **UNANIMOUS APPROVAL**

Minutes prepared by Marsha Hinton, Recording Secretary.