

**AGENDA**  
**CITY COUNCIL OF THE CITY OF BATH, MAINE**

Regular Meeting  
Wednesday, May 6, 2015 6:00pm  
City Council Chambers, Bath City Hall

*We encourage your comments and views, and appreciate your participation in your local government.*

A. Pledge of Allegiance

B. Roll Call

C. Public Hearing:

1) Ordinance: LUC Chapter 15: Floodplain Management (second passage)

D. Consent Agenda:

(Items as marked with an asterisk (\*) on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item so marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)

\*2) Minutes of the previous Council meetings of April 1, 2015. (motion to Accept as Presented)

E. Time Devoted to Residents to Address The City Council:

F. Ordinances, Orders, and Resolutions:

3) Proclamation: Arbor Week, May 17<sup>th</sup>-23<sup>rd</sup> (motion to pass)

4) Proclamation: Preservation Month Proclamation (motion to pass)

5) Ordinance: LUC Amendment, Article 17 - Wireless Communications Facilities (first passage)

6) Order: Appointing City Arborist/Tree Warden (annual appointment)

7) Order: Approving Ambulance Contract with the Town of Woolwich

8) Order: Approving Bid for 210 Middle Street Property

9) Resolution: Accepting CDBG Funds for Willow Street Project

G. Petitions & Communications:

H. City Manager's Report:

I. Committee Reports:

J. Unfinished Business:

10) Discussion of South End Park

K. New Business:

11) Appointment 2 members to the Bicycle and Pedestrian Committee each with a term to expire in May 2018.

12) Discussion Tax Payments per Year

L. Councilor Announcements:

EXECUTIVE SESSION:

Discuss Real Estate Matters per 1 MRSA §405(6)(C)(210 Middle Street Property){IF NEEDED}

ADJOURN

WORKSHOP:

Szanton-Huse School