

AGENDA
CITY COUNCIL OF THE CITY OF BATH, MAINE
Regular Meeting
Wednesday, November 7, 2018 6:00pm
City Council Chambers, Bath City Hall

We encourage your comments and views, and appreciate your participation in your local government. Note: Materials for agenda items are available through the City Clerk's Office.

A. Pledge of Allegiance

B. Roll Call

Presentation of a Proclamation and City Chair to Earl Hay of the Public Works Department in recognition of his 25 years of service to the City of Bath.

C. Public Hearings:

- 1) Ordinance – General Assistance Maximums for 2019 (second passage)

D. Consent Agenda

(Items as marked with an asterisk (*) on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item so marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)

- *2) Minutes of the previous meeting of October 3, 2018 (motion to accept as presented)

E. Time Devoted to Residents to Address City Council

F. Resolutions, Orders and Ordinances

- 3) Acceptance of Election Tabulations for the State of Maine General/Referendum Election, City of Bath Candidate Election and RSU #1 Candidate Election held on November 6, 2018.
- 4) Resolution: Regarding the Solid Waste Advisory Committee
- 5) Order: Approving Memorandum of Understanding by and Between the City of Bath and Six Rivers NEMBA.
- 6) Ordinance: Chapter 17. Vehicles and Traffic, Article 8. Penalties, Section 17-Penalties for Parking Violations. (first passage)

G. Petitions & Communications

H. City Manager's Report

I. Committee Reports

J. Unfinished Business

K. New Business

7) Appointment of 2 members to the Bath Assessment Review Board with terms to expire in July 2021.

8) Appointment of 1 member to the Bath Recreation Commission with a term to expire in November 2021.

L. Councilor Announcements

EXECUTIVE SESSION:

Discuss Real Estate Matters per 1 MRSA §405(6)(C) – North Lot & Guilford Lot and Congress Avenue property

ADJOURN

PROCLAMATION

WHEREAS Earl Hay was born in Brookline, MA, the son of James and Harriet Scribner Hay, the father of Jeremy and Amanda Hay, and grandfather to four special grandchildren, and

WHEREAS Earl grew up in Woolwich, ME and graduated from Morse High School, and

WHEREAS Earl started his career as a Public Works truck driver in September 1993, as a heavy Equipment Operator in October 1993, became foreman in July, 2003 and was the recipient of the Maine Road Scholar Award in 2002, and

WHEREAS Earl has overseen City projects including the Hyde Park Force Main Project, the South End Park Bocce Court and Pier Project, the Waterfront Park Pier and Float Projects and assisted in countless emergency calls for the Public Works Department. For over 20 Years, Earl was the Coordinator for Winter Snow Removal, responsible for managing countless snow removal schedules, staying up late to ensure the City streets were safe for all that use them and

WHEREAS it would not be unusual to see Earl sprucing up the roundabout very early in the mornings, spring through fall and

WHEREAS Earl has been an instrumental team player, helping out with City and community functions such as City employee barbecues, Citizen Involvement Day, Bicycle Safety Day and as an accomplished pyrotechnician, assisting with the Heritage Days fireworks and numerous other fireworks displays, much to the delight of young and old alike, and

WHEREAS Earl has served as a model of perseverance, providing exemplary leadership with his preparation, diligence, energy and attention to detail, displaying outstanding commitment and dedication throughout his tenure, and continually raising the bar for employee performance and work ethic;

NOW THEREFORE BE IT PROCLAIMED that the Bath City Council wishes to express their appreciation to Earl Hay for his 25 years of dedicated service to the citizenry of Bath and the thanks of a grateful community for his lasting contribution to making the City of Bath a better place to live, work and play.

Dated this 7th day of November, 2018.


Mari H. Eosco, Madame Chair
Bath City Council





City of Bath

Finance Department

Bath City Hall – 55 Front Street

Bath, Maine 04530

Telephone: (207) 443-8338 - Fax: (207) 443-8397

Juli Millett, C.P.A

Finance Director

Juli Millett, Finance Director

jmillett@cityofbath.com

Linda McCourt, Staff Accountant

lmccourt@cityofbath.com

Susan Hunt, Payroll Supervisor

shunt@cityofbath.com

Date: 09/27/2018

To: Bath City Council

From: Juli Millett, Finance Director

CC: Peter Owen, Bath City Manager

Annually each municipality is required to administer a general assistance, or GA program, that is consistent with State law. The council does this by approving the ordinance as attached (22 MRSA §4305 (1)). The ordinance must be adopted by the municipal officers (selectmen or councilors), after notice and hearing, and must be amended annually by the same process to include updated GA maximum levels of assistance, etc. Also, the ordinance, including maximums and all forms and notices, must be filed with the Maine Department of Health and Human Services.

Attached please find the state updates to the General Assistance program effect 10/01/2018 to 09/30/2019. The appendices are updated as attached. The new appendices once adopted will replace the existing appendices.

Date: September 27, 2018

To: Bath City Council

From: Juli Millet, Finance Director
Judy Hardy-Goddard, GA Administrator

CC: Peter Owen, City Manager

Re: Adoption of GA Maximums

The Adoption Process

The municipal officers (i.e., selectpersons/council) adopt the local General Assistance Ordinance and yearly Appendices, even in town meeting communities. The law requires that the municipal officers adopt the ordinance and/or Appendices after notice and hearing. Seven days posted notice is recommended, unless local law (or practice) provides otherwise.

At the hearing, the municipal officers should:

- 1) Allow all interested members of the public an opportunity to comment on the proposed ordinance;
- 2) End public discussion, close the hearing; and
- 3) Move and vote to adopt the ordinance either in its posted form or as amended in light of public discussion.

Filing of GA Ordinance and/or Appendices

Please remember that General Assistance law requires each municipality to send DHHS a copy of its ordinance once adopted. In addition, any changes or amendments, such as new Appendices, must also be submitted to DHHS. DHHS will accept the enclosed "adoption sheet" as proof that a municipality has adopted the current GA maximums. This signed form may be scanned and emailed to generalassistance.DHHS@maine.gov; faxed to Robin Reed at 287-3455; or sent by US mail to: DHHS/General Assistance, 19 Union Street, 11 State House Station, Augusta, ME 04333.

GENERAL ASSISTANCE ORDINANCE

2018-2019

**Ordinance: Chapter 8A. General Assistance Maximums
for October 1, 2018 to September 30, 2019 (second passage)**

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BATH THAT THE CODE OF THE CITY OF BATH, ADOPTED FEBRUARY 2, 1977, AND SUBSEQUENTLY AMENDED, BE FURTHER AMENDED AS FOLLOWS:

CHAPTER 8A. GENERAL ASSISTANCE

Amend the City's General Assistance Ordinance in accordance with the amended portions attached hereto. Deletion's are shown in red (or crossed out), addition's are shown in blue (or underlined.)

Also delete appendices to the ordinance dealing with maximums allowances and adopt the MMA Model Ordinance GA Appendices (A-D) for the period of Oct. 1, 2018 - September 30, 2019. These appendices are filed with the Department of Health and Human Services (DHHS) in compliance with Title 22 M.R.S.A. §4305(4).

Signed the 7th of November, 2018 by the municipal officers:

Mari Eosco - Madame Chair, At Large Councilor

Julie Ambrosino, At Large Councilor

Bernard Wyman, Ward Four Councilor

Phyllis Bailey, Ward One Councilor

David Comeau, Ward Five Councilor

Sean Paulhus, Ward Two Councilor

Susan Bauer, Ward Six Councilor

Terry Nordmann, Ward Three Councilor

Aaron Park, Ward Seven Councilor

Appendix A- Overall Maximums

Persons in Household

| 2017/2018 | 1 | 2 | 3 | 4 | 5 |
|------------------|-----|-----|-----|------|------|
| Sagadahoc County | 781 | 863 | 999 | 1318 | 1600 |

New Maximums

Persons in Household

| 2018/2019 | 1 | 2 | 3 | 4 | 5 |
|------------------|-----|-----|------|------|------|
| Sagadahoc County | 786 | 875 | 1017 | 1345 | 1636 |

Appendix B-Food Maximums (There was no change in the Food Maximums)

| Sagadahoc County | 1 | 2 | 3 | 4 | 5 |
|------------------|-----|-----|-----|-----|-----|
| | | | | | |
| 2017/2018 | 192 | 352 | 504 | 640 | 760 |

Appendix C - Housing

Appendix C is a listing of the maximum levels of assistance for housing (both heated and unheated). These maximum levels were developed by MMA using 2009-2010 HUD Fair Market Rent values that include utility costs. Because the FMR numbers include utility and heating costs, the applicable average utility and heating allowances, as developed by the Maine State Housing Authority (MSHA), are subtracted from the FMR to obtain a pure "housing" cost.

| 2017/2018 | | | 2018/2019 | | |
|------------|----------|--------|------------|----------|--------|
| # Bedrooms | UnHeated | Heated | # Bedrooms | Unheated | Heated |
| 1 | 675 | 796 | 1 | 679 | 803 |
| 2 | 795 | 922 | 2 | 795 | 932 |
| 3 | 1045 | 1228 | 3 | 1059 | 1246 |
| 4 | 1274 | 1497 | 4 | 1297 | 1524 |

Appendix D – Utilities

There was no change in the Utilities

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses **excluding** electric hot water and heat:

| <u>Number in Household</u> | <u>Weekly</u> | <u>Monthly</u> |
|----------------------------|---------------|----------------|
| 1 | \$14.00 | \$60.00 |
| 2 | \$15.70 | \$67.50 |
| 3 | \$17.45 | \$75.00 |
| 4 | \$19.70 | \$86.00 |
| 5 | \$23.10 | \$99.00 |
| 6 | \$25.00 | \$107.00 |

NOTE: For each additional person add \$7.50 per month.

2) Electricity Maximums for Households With Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses **excluding** heat:

| <u>Number in Household</u> | <u>Weekly</u> | <u>Monthly</u> |
|----------------------------|---------------|----------------|
| 1 | \$20.08 | \$86.00 |
| 2 | \$23.75 | \$102.00 |
| 3 | \$27.70 | \$119.00 |
| 4 | \$32.25 | \$139.00 |
| 5 | \$37.30 | \$160.00 |
| 6 | \$41.00 | \$176.00 |

NOTE: For each additional person add \$10.00 per month.

Appendix E

There was no change in fuel. We use what the applicate uses per month or the cap of what is allowed for that month at the current price for fuel.

| <u>Month</u> | <u>Gallons</u> | <u>Month</u> | <u>Gallons</u> |
|--------------|----------------|--------------|----------------|
| September | 50 | January | 225 |
| October | 100 | February | 225 |
| November | 200 | March | 125 |
| December | 200 | April | 125 |
| | | May | 50 |

Appendix F

There was **no change** in Personal and Household Supplies

| <u>Number in Household</u> | <u>Weekly Amount</u> | <u>Monthly Amount</u> |
|--|-----------------------------|------------------------------|
| 1-2 | \$10.50 | \$45.00 |
| 3-4 | \$11.60 | \$50.00 |
| 5-6 | \$12.80 | \$55.00 |
| 7-8 | \$14.00 | \$60.00 |
| NOTE: For each additional person add \$1.25 per week or \$5.00 per month. | | |

TABULATION RESULTS FOR THE
NOVEMBER 6TH ELECTION WILL
BE ON YOUR DESKS AT THE
MEETING.

F4

**RESOLUTION
REGARDING
SOLID WASTE ADVISORY COMMITTEE**

WHEREAS, the City Council of the City of Bath, prior to the implementation of mandatory recycling in 1988, by Resolution, established a Committee known as the Bath Recycling Committee; and

WHEREAS, over the years this has become known as the Solid Waste Advisory Committee; and

WHEREAS, the establishment of the Committee lacked specificity regarding categories of memberships and terms; and

WHEREAS, the mission of the Committee has evolved over time; and

WHEREAS, the City Council is interested in reestablishing the Committee with a working membership.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bath that the Solid Waste Advisory Committee be repopulated through appointments made by the Bath City Council with membership to reflect the following categories:

- City Councilor
- City Councilor
- Public representative
- Public representative
- Public representative
- Public representative
- City Manager (Ex Officio)
- Assistant City Manager (Ex Officio)
- Director of Public Works (Ex Officio)

The terms shall be three (3) years running from July 1st through June 30th. The initial appointment shall be for staggered terms of one (1) year, two (2) years, and three (3) years, as determined by the Council in their initial appointments and all terms thereafter shall be three (3) year terms.

The mission of the Committee shall be: To assist the City Council and city staff in evaluating all solid waste and recycling functions of the City of Bath; to understand the state of the markets for disposal and recycling of solid waste; to guide the City to reach environmental goals in its handling of solid waste and recycled materials; and to make recommendations to the City Council regarding those functions.

To the extent that the original Resolution establishing the Committee conflicts with any of the provisions of this Resolution, those original Resolution provisions shall be superseded.

F5

**ORDER APPROVING
MEMORANDUM OF UNDERSTANDING**

IT IS HEREBY ORDERED BY THE CITY COUNCIL OF THE CITY OF BATH THAT A MEMORANDUM OF UNDERSTANDING, BY AND BETWEEN THE CITY OF BATH AND SIX RIVERS NEMBA, FOR A PERIOD OF ONE YEAR COMMENCING AUGUST 1, 2018 AND RUNNING THROUGH JULY 31, 2019, TO ALLOW MOUNTAIN BIKERS TO TRAVEL ON CERTAIN MULTI-USE TRAILS ON CITY OF BATH LAND, SAID MEMORANDUM BEING IN SUBSTANTIALLY THE FORM ATTACHED HERETO, BE AND HEREBY IS APPROVED AND ADOPTED AND THAT THE CITY MANAGER OF THE CITY OF BATH BE AUTHORIZED TO EXECUTE THE MEMORANDUM ON BEHALF OF THE CITY, TOGETHER WITH ANY RENEWALS THEREOF.

CITY OF BATH/SIX RIVERS NEMBA

MEMORANDUM OF UNDERSTANDING

Version 1.1 Spring 2018

This Memorandum of Understanding is agreed upon this _____ day of (month)_____, (year)_____, by THE CITY OF BATH and Six Rivers NEMBA, allowing mountain bikers to travel on the multi-use trails on CITY OF BATH lands. THE CITY OF BATH, the recorded owner, grants this permit over and upon the following described premises situated in Sagadahoc County to Six Rivers NEMBA for the period of **ONE** year, from **August 1, 2018 to July 31, 2019**. Refer to **exhibit A for trail map**.

SUBJECT TO:

1. This MOU shall terminate upon sale of the land, or upon notification in writing to Six Rivers NEMBA, which notice shall be given 30 days prior to termination by the permittor.
2. The permittor or his/her authorized representatives shall at all times have the right to enter upon said multi-use trails for any purpose necessary to carry out his/her powers and duties.
3. Six Rivers NEMBA will advise cyclists to respect the trails and CITY OF BATH property. Members will be asked to pick up and properly dispose of rubbish, debris, and garbage found on the trail.
4. The permittor shall have the authority to close said multi-use trails for any reason **and agrees to provide advance written notice to the permittee**.
5. **No tree cutting is permitted without prior authorization**. The permittee may remove debris or downed trees which may obstruct the trail without additional permission of the permittor (for the purpose of trail maintenance only).

6. The permittor's liability for injuries and damage that may be suffered on the authorized trail is controlled by Title 14, MRSA, Chapter 7, Section 159-A of the Revised Maine Statutes "Limited Liability for Recreational or Harvesting Activities." Notwithstanding the above, Six Rivers NEMBA, at its expense and to the maximum extent allowed by law, shall indemnify and hold harmless the City, its members, officers and employees, from and against all claims, causes of action, suits, losses, damages and expenses, including attorney's fees, arising out of or resulting from negligent acts, errors or omissions or breach of duties to the City and anyone employed by it in performance of this Agreement.
7. The New England Mountain Bike Association (NEMBA), acting through the Six Rivers Chapter, shall obtain General Liability Insurance in the amount of not less than One Million Dollars (\$1,000,000), combined single limit. Any insurance policie(s) shall name the City of Bath, and their officers, agents and employees as additional insureds. **NEMBA will provide a copy of this coverage to THE CITY OF BATH within 30 days of the execution of this MOU.**
8. Permission to publish a map of the trails is granted: yes X no
9. Permission to ride at night with lights (mostly in winter) is granted: yes X no

Date: _____ Signature of Permittor: _____

CITY OF BATH
Bath, ME 04530

Date: _____ Signature of Permittee: _____

SIX RIVERS NEMBA
ATTN: LAWRENCE KOVACS
89 GREEN STREET
BATH, ME 04530



**CITY OF BATH
POLICE DEPARTMENT**

MICHAEL W. FIELD
CHIEF of POLICE

250 Water Street

Bath, Maine 04530

(207) 443-5563

Memorandum

To: Members of the City Council
From: Michael Field, Chief of Police
Ref: Parking Fine Changes
Date: October 30th, 2018

A handwritten signature in dark ink, appearing to be "M. Field", is written over the "From:" line.

The parking fines have not been updated since 2009. Many of the current fines were updated between 2006-2009. After discussion with TSO Kaake and the Transportation Committee, we decided to propose the fine increases.

The following areas were low fine amounts which was no deterrent for people to violate the ordinance:

- No Parking: \$15, proposed \$30
- Overtime: \$15, proposed \$30
- Within 10 feet of driveway: \$10, proposed \$25
- 10 feet of hydrant: \$35, proposed \$40
- Bus Zone: \$15, proposed \$30

There are others that will increase a nominal amount, such as overtime parking. We are not proposing any changes to the fines in the central business district.

We researched other municipalities around us. In Freeport, all fines are \$30 dollars, in Portland fines are comparable to our proposed fines, and in Brunswick all fines are \$25 dollars.

These fines may seem to be a large increase. But parking concerns, especially in the south end of our community are constant. These fines hopefully will deter illegal parking with more of a financial inconvenience.

Lastly, the Transportation Committee reviewed and approved the proposed fine amounts.

| DESCRIPTION 1 | VIOLATION AMOUNT | PROPOSED AMOUNT |
|----------------------------|------------------|-----------------|
| OVERTIME | \$15.00 | \$30.00 |
| WITHIN 10 FEET OF DRIVEWAY | \$10.00 | \$30.00 |
| BLOCKING DRIVEWAY | \$50.00 | |
| NO PARKING PERMIT | \$40.00 | \$45.00 |
| PARKING ON SIDEWALK | \$25.00 | \$30.00 |
| BLOCKING SIDEWALK | \$50.00 | |
| NO PARKING | \$15.00 | \$30.00 |
| WITHIN 10 FEET OF HYDRANT | \$25.00 | \$40.00 |
| BUS ZONE ONLY | \$15.00 | \$30.00 |
| FIRE LANE | \$25.00 | \$50.00 |
| WITHIN 20 FEET OF CORNER | \$25.00 | \$30.00 |
| PARKING ON CROSSWALK | \$25.00 | \$30.00 |
| BLOCKING A PUBLIC WAY | \$25.00 | \$40.00 |
| BLOCKING SNOW REMOVAL | \$25.00 | \$30.00 |
| ALL NIGHT PARKING BAN | \$15.00 | \$30.00 |
| LOADING ZONE | \$15.00 | \$30.00 |
| DOUBLE PARKING | \$15.00 | \$30.00 |
| HANDICAPPED PARKING | \$200.00 | |
| HAZARDOUS PARKING | \$25.00 | \$30.00 |
| ALL OTHER VIOLATIONS | \$5.00 | \$25.00 |
| 2ND OT VIOLATION | \$20.00 | \$35.00 |
| 3RD OT VIOLATION | \$25.00 | \$40.00 |
| 4TH OT VIOLATION | \$30.00 | \$45.00 |
| 5TH OT VIOLATION | \$35.00 | \$50.00 |
| 1ST CBD OVERTIME TICKET | \$20.00 | |
| 2ND CBD OVERTIME TICKET | \$25.00 | |
| 3RD CBD OVERTIME TICKET | \$30.00 | |
| 4TH CBD OVERTIME TICKET | \$35.00 | |
| 5TH CBD OVERTIME TICKET | \$40.00 | |
| 6TH CBD OVERTIME TICKET | \$45.00 | |
| 7TH CBD OVERTIME TICKET | \$50.00 | |
| 8TH CBD OVERTIME TICKET | \$55.00 | |
| 9TH CBD OVERTIME TICKET | \$60.00 | |
| 10TH CBD OVERTIME TICKET | \$65.00 | |
| PARKED AGAINST TRAFFIC | \$5.00 | \$30.00 |
| PARKING ON CURB | \$10.00 | \$30.00 |
| TOO FAR FROM CURB | \$10.00 | \$20.00 |
| MORSE SENIOR NO PERMIT | \$5.00 | |

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BATH THAT THE CODE OF THE CITY OF BATH, ADOPTED FEBRUARY 2, 1977, AND SUBSEQUENTLY AMENDED, BE FURTHER AMENDED AS FOLLOWS:

CHAPTER 17. VEHICLES AND TRAFFIC

Article 8. Penalties

Section 17-351. Penalties for Parking Violations

Amend Subsections (a), (c) and (d) as follows:

(a) Penalty limits designated. Any person, firm or corporation who shall violate any provision of the parking regulations in this chapter shall, upon conviction thereof, and in addition to any other remedies provided herein, or unless another penalty is expressly provided by law, be subject to a fine of not less that fifteen dollars (\$15.00)twenty-five dollars (\$25.00) or more than two hundred dollars (200.00)one hundred dollars (\$100.00). All fines assessed under this provision shall be payable to and for the exclusive use of the City.

(c) Payment of waiver fee. Any person, firm or corporation accused of a violation of the provisions of the parking regulations in this chapter may voluntarily waive his right to appear and defend that matter before any court or judicial tribunal, by paying the City, in accordance with the following penalty schedule:

| | |
|---|--------------------|
| 1. Parking in Wrong direction | \$30.00 \$ 5.00 |
| 2. Overtime Parking – Except Downtown Business District | |
| a. The first violation within a six-month period | \$30.00 \$15.00 |
| b. The second violation within a six-month period | \$35.00 \$20.00 |
| c. The third violation within a six-month period | \$40.00 \$25.00 |
| d. The fourth violation within a six-month period | \$45.00 \$30.00 |

| | |
|---|-------------------------------|
| e. The fifth violation within a six-month period | \$50.00 \$35.00 |
| 2a. Overtime Parking – Downtown Business District Only The first violation within a six-month period | Warning |
| b. The second violation within a six-month period | \$20.00 |
| c. The third violation within a six-month period | \$25.00 |
| d. The forth violation within a six-month period | \$30.00 |
| e. The fifth violation within a six-month period | \$35.00 |
| f. The sixth or more violation within a six-month period | \$40.00 |
| 3. Parking too far from curb | \$20.00 \$10.00 |
| 4. Too Close to driveway | \$30.00 \$10.00 |
| 5. Blocking driveway | \$50.00 |
| 6. No parking lot Permit | \$45.00 \$40.00 |
| 7. Parking on sidewalk: a. Sidewalk not blocked b. Blocking sidewalk | \$30.00 \$25.00 \$50.00 |
| 8. No parking area | \$30.00 \$15.00 |
| 9. Parking too near hydrant | \$40.00 \$25.00 |
| 10. Parking in bus stop | \$30.00 \$15.00 |
| 11. Parking in fire zone or lane | \$50.00 \$25.00 |
| 12. Parking too near corner | \$30.00 \$25.00 |
| 13. Parking on crosswalk | \$30.00 \$25.00 |

| | |
|--|----------|
| 14. Blocking a public way | \$40.00 |
| | \$25.00 |
| 15. Blocking snow removal | \$30.00 |
| | \$25.00 |
| 16. All night parking | \$30.00 |
| | \$15.00 |
| 17. Parking in loading zone | \$30.00 |
| | \$15.00 |
| 18. Double Parking | \$30.00 |
| | \$15.00 |
| 19. Use of immobilization device | \$75.00 |
| 20. Parking in an area designated for handicap parking | \$200.00 |
| 210. All other parking violations | \$25.00 |
| | \$ 5.00 |

Late Charges: Any person receiving a parking citation shall, within 30 calendar days from the date of issuance, pay the waiver fee as prescribed in Section 17-351. Failure to pay the waiver fee within the 30 calendar days of issuance of the parking citation will result in a late charge of double the original amount imposed on each violation not paid.

(d) **Hazards to the Public.** However, if any of the above-delineated violations, or any other violation of any provision of this Chapter constitutes a hazard to the public, then the offense shall be punished by a fine of no less than fifty dollars (\$50.00) and no more than one hundred dollars (\$100.00). The waiver fee for such violation which constitutes a hazard to the public shall be thirty dollars (\$30.00) twenty-five dollars (\$25.00). In addition, the officer involved shall have the authority to immediately remove the vehicle creating the public hazard, pursuant to Article 3 of this Chapter. A public hazard shall be defined as any violation of this chapter which impedes the free flow of traffic along the streets and ways of this City, reduces visibility of said traffic, or in any way endanger pedestrians, or impedes the operation and/or function of emergency vehicles.

