

## **Board of Finance**

### **AGENDA**

**Tuesday, October 26, 2010  
Norma Drummer Room - Seymour Town Hall**

**7:00 PM**

1. Call to Order
2. Pledge of Allegiance
3. Seating of Alternates
4. Public Comment
5. Remarks from the Chair
  - Board of Fire Commissioners
  - WPCA
  - MBR
  - Charter Revision Commission
  - Seymour Public Library - Wooster Trust
  - Economic Development Commission
  - Mandatory Furlough Days & Unpaid Time off
  - Bulletproof Vest Partnership FY 2010 Award Announcement
  - Town Audit
  - FOI Response Policy
  - Development of Greenway/Riverwalk
6. Comments from the First Selectman
7. Report from the Finance Director
8. Transfer Requests
9. Correspondence
10. Approval of Minutes
11. Other Business
12. Adjournment

Submitted by,

Mark Thompson  
Chairman