## **Board of Finance**

## AGENDA

## Tuesday, August 24, 2010 Norma Drummer Room Seymour Town Hall

## 7:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Seating of Alternates
- 4. Public Comment
- 5. Remarks from the Chair
  - Budget Development Process
  - LEA Grant
- 6. Comments from the First Selectman
- 7. Report from the Finance Director
- 8. Transfer Requests
- 9. Correspondence
- 10. Approval of Minutes
- 11. Other Business
- 12. Adjournment

Submitted by,

Mark Thompson Chairman