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**AGENDA**  
**Board of Finance**  
**Tuesday, May 25, 2010 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Seating of Alternates.
- 4) Public Comment.
- 5) First Selectman Comments.
- 6) Transfers.
- 7) Correspondence.
- 8) Approval of Minutes from Board of Finance meeting on 4/27/10.
- 9) Finance Director's Report.
- 10) Other Business.
  - a. Discussion of recording secretary position.
- 11) Public Comment.
- 12) Adjournment.

Submitted by,

Mark Thompson,  
Chairman

MT/dac