## COPY RECEIVED DATE: 3/18/10 TIME: 4'20 PM TOWN CLERK'S OFFICE

## AGENDA

## Board of Finance Tuesday, March 23, 2010 @ 7:00PM Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Seating of Alternates.
- 4) Public Comment.
- 5) First Selectman Comments.
- 6) Transfers.
- 7) Correspondence.
- 8) Approval of Minutes from Board of Finance meeting on 2/23/10.
- 9) Approval of Minutes from Special Board of Finance Meeting on 3/2/10.
- 10) Finance Director's Report.
- 11) Other Business.
  - a. Review Audit with Auditor James George.
- 12) Budget Discussions and possible vote on various departmental, boards and commissions budgets.
- 13) Public Comment.
- 14) Adjournment.

Submitted by,

Mark Thompson, Chairman

MT/dac