

**AGENDA**  
**Board of Finance**  
**Tuesday, June 23, 2009 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Seating of Alternates.
- 4) Public Comment.
- 5) First Selectman's Comments.
- 6) Transfers.
- 7) Correspondence.
- 8) Approval of Minutes from Meeting on 5/26/09.
- 9) Financial Reports.
- 10) Other Business.
- 11) Public Comment.
- 12) Adjournment.

Submitted by,  
Trisha Danka,  
Chairman

TAD/dac