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**\*\*REVISED\*\* AGENDA**  
**Budget Workshop - Board of Finance**  
**Monday, March 3, 2014 @ 7:00PM**  
**Norma Drummer Room, Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Seating of Alternates.
- 4) Presentation and discussion of 2014 Budget by the following departments:
  - Finance Department*
  - Revenues*
  - Communications Commission*
  - Emergency Management*
- 5) Adjournment.

Submitted by,

Monica Dimon  
Recording Secretary