

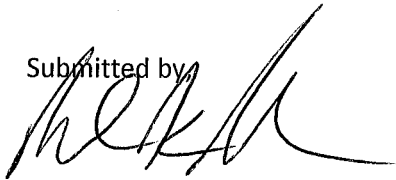
COPY RECEIVED  
DATE: 5/29/14  
TIME: 12:00pm  
TOWN CLERK'S OFFICE

AGENDA

Public Hearing – Board of Selectmen  
Tuesday, June 3, 2014 – 6:30 PM  
Norma Drummer Room – Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance
- 3) Public comment on the proposed sale of 29 Maple Street
- 4) Close Public Hearing

Submitted by



W. Kurt Miller, First Selectmen

WKM/rmb