

COPY RECEIVED  
DATE: 6/12/14  
TIME: 3:40 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Special Town Meeting**  
**Tuesday, June 17, 2014 - 6:30 PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance
- 3) Discussion and public comment on potential sale of 29 Maple Street
- 4) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen  
WKM/rmb