

**AGENDA**  
**Board of Selectmen**  
**Tuesday, September 16, 2014 – 7:00 PM**  
**Norma Drummer Room – Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from September 2, 2014 regular meeting
- 5) First Selectman's report
- 6) Presentation of certificates to George J. Hummel Little League teams
- 7) Discussion and take possible action regarding Diaper Need Awareness Week resolution
- 8) Report from blight officer
- 9) Action in lieu of special Town Meeting regarding financing for 2014-15 capital items
- 10) Action in lieu of special Town Meeting regarding Winters Brothers Contract
- 11) Executive session
- 12) Appointments
- 13) Tax Refunds/Abatements
- 14) Transfers
- 15) Correspondence
- 16) Public Comment
- 17) Selectmen's Public Comments
- 18) Adjournment

Submitted by,

W. Kurt Miller, First Selectmen  
WKM/rmb