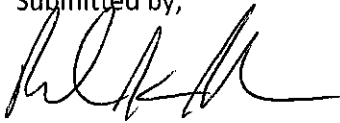


COPY RECEIVED
DATE: 11/13/14
TIME: 3:45pm
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Wednesday, November 18, 2014 – 7:00 PM
Norma Drummer Room – Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from November 5, 2014 regular meeting
- 5) First Selectman's report
- 6) Discussion and take possible action on Seymour Fire Department surplus equipment request
- 7) Discussion and take possible action on FFY 2014 State Homeland Security Grant Program Region 2 Memorandum of Agreement
- 8) Executive session
- 9) Appointments
- 10) Tax Refunds/Abatements
- 11) Transfers
- 12) Correspondence
- 13) Public Comment
- 14) Selectmen's Public Comments
- 15) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen
WKM/rmb