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**AGENDA**

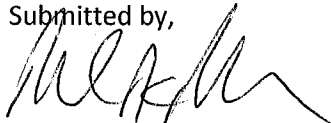
**Board of Selectmen**

**Tuesday, November 19, 2013 – 7:00 PM**

**Norma Drummer Room – Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) First Selectman's report
- 5) Approve minutes from November 6, 2013 regular meeting
- 6) Discussion and take possible action on Founder's Day requests
- 7) Discussion with Cohen and Wolf regarding possible medical marijuana dispensary
- 8) Executive session (Personnel - AP position, legal - We Can Do That)
- 9) Discussion and take possible action on hiring of AP Aide
- 10) Discussion and take possible action on Department of Public Works management
- 11) Appointments
- 12) Tax Refunds/Abatements
- 13) Correspondence
- 14) Public Comment
- 15) Selectmen's Public Comments
- 16) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen

WKM/rmb