

**AGENDA**  
**Board of Selectmen**  
**Wednesday, November 6, 2013 – 7:00 PM**  
**Norma Drummer Room – Seymour Town Hall**

**COPY RECEIVED**  
**DATE: 11/4/13**  
**TIME: 4:10 PM**  
**TOWN CLERK'S OFFICE**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) First Selectman's report
- 5) Approve minutes from October 15, 2013 regular meeting
- 6) Discussion and take possible action on 2013 American Diabetes Month proclamation
- 7) Discussion and take possible action on the Blue Water Navy Resolution
- 8) Discussion and take possible action on Milano insurance claim
- 9) Discussion and take possible action on Founder's Day Committee request(s)
- 10) Discussion and take possible action on Boys & Girls Club
- 11) Discussion with Cohen and Wolf regarding possible medical marijuana dispensary
- 12) Executive session (Strand Theater – contract negotiation)
- 13) Discussion and take possible action regarding Strand theater contract
- 14) Appointments
- 15) Tax Refunds/Abatements
- 16) Correspondence
- 17) Public Comment
- 18) Selectmen's Public Comments
- 19) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen

WKM/rmb