

COPY RECEIVED  
DATE: 9/27/12  
TIME: 12:05 PM  
TOWN CLERK'S OFFICE

AGENDA  
Board of Selectmen  
Tuesday, October 2, 2012 @ 7:30PM  
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Public Comment.
- 4) First Selectman's Report.
- 5) Executive Session (Personnel – Blight Enforcement Officer, Contract Negotiations, Pending Litigation)
- 6) Approve Minutes from September 18, 2012 Regular Meeting.
- 7) Resolution Concerning the Town of Seymour Father's Club.
- 8) Resolution recognizing November as Pancreatic Cancer Awareness Month.
- 9) Award Town Buildings HVAC Contract.
- 10) Award Door-to-Door garbage pickup for the Town.
- 11) Recognition of Operation Save a Life from the Fire Marshal's Office.
- 12) Discussion and action on Skate Park Contract.
- 13) Update from Technology Committee.
- 14) Discussion of charge of the Downtown Committee.
- 15) Discussion and take action on Anti-Blight Officer Position.
- 16) Discussion and take action on Telecommunications Policy.
- 17) Discussion and possible action on Silvermine Road easement.
- 18) Discussion on eligibility for boards, commissions, and committees.
- 19) Appointments.
- 20) Tax Refunds/Abatements.
- 21) Transfers.
- 22) Correspondence.
- 23) Public Comment.
- 24) Selectmen's Public Comments.
- 25) Adjournment.

Submitted by,



W. Kurt Miller, First Selectman  
WKM/cmc