## **AGENDA**

## Board of Selectmen Public Hearing Monday, August 27, 2012 @ 7:00 PM Norma Drummer Room/Seymour Town Hall

COPY RECEIVED DATE S 2 / - 20/2 TIME: 5-15-p, m

- 1) Open Public Hearing
- 2) Pledge of Allegiance
- 3) Any and all Public Comments concerning proposed Charter revisions
- 4) Close Public Hearing

Submitted by,

W. Kurt Miller First Selectman WKM/cms/lps