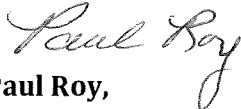


COPY RECEIVED
DATE: 1/27/11
TIME: 12:16 PM
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Public Hearing
Tuesday, February 1, 2011 @ 7:00PM
Norma Drummer Room/Seymour Town Hall

- 1) **Open Public Hearing.**
- 2) **Pledge of Allegiance.**
- 3) **Discussions related to proposed Charter changes submitted by the Charter Revision Commission in their Draft Report.**
- 4) **Close Public Hearing.**

Submitted by,



Paul Roy,
First Selectman

PFR/dac