

AGENDA
Board of Selectmen
Public Hearing
Tuesday, January 18, 2011 @ 7:00PM
Norma Drummer Room/Seymour Town Hall

- 1) **Open Public Hearing.**
- 2) **Pledge of Allegiance.**
- 3) **Public Comments and discussion on Charter Revision Draft Report.**
- 4) **Close Public Hearing.**

Submitted by,



Paul F. Roy,
First Selectman

PFR/dac