## AGENDA Board of Selectmen Public Hearing Tuesday, April 19, 2011 @ 7:00PM Norma Drummer Room/Seymour Town Hall

COPY RECEIVED DATE: 4// // // TIME: 21 // // // TOWN CLERK'S OFFICE

- 1) Open Public Hearing.
- 2) Pledge of Allegiance.
- 3) Public Comments and Discussion of Small Cities Block Grant Program.
- 4) Close Public Hearing.

Submitted by,

Paul Roy,

**First Selectman** 

PFR/dac