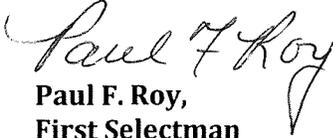


COPY RECEIVED
DATE: 3/10/11
TIME: 2:30 PM
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, March 15, 2011 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- 1) **Call meeting to order.**
- 2) **Pledge of Allegiance.**
- 3) **Approve Minutes from Board of Selectmen meeting on 3/1/11.**
- 4) **First Selectman's Report.**
- 5) **Public Comment.**
- 6) **Discussion with WPCA on Financial Issues.**
- 7) **Discussion and possible action on Fire Department Clerk Position.**
- 8) **Discussion of SMART Plan and Enterprise Corridor Zone. (Take possible action)**
- 9) **Appointments.**
- 10) **Tax Refunds/Abatements.**
- 11) **Transfers.**
- 12) **Correspondence.**
- 13) **Other Business.**
- 14) **Public Comment.**
- 15) **Selectmen's Public Comment.**
- 16) **Executive Session (Contract Negotiations, Pending Litigation, Personnel).**
- 17) **Adjournment.**

Submitted by,


Paul F. Roy,
First Selectman

PFR/dac