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**AGENDA**  
**Special Board of Selectmen**  
**Tuesday, November 09, 2010 @ 7:30PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Open bids received in the First Selectman's office for new Rescue Truck for Citizens Engine Co.
- 4) Adjournment.

Submitted by,  
Paul F. Roy,  
First Selectman