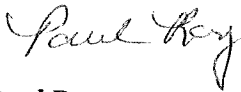


COPY RECEIVED  
DATE: 10/14/10  
TIME: 2:10 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Board of Selectmen**  
**Public Hearing**  
**Tuesday, October 19, 2010 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) **Open Public Hearing.**
- 2) **Pledge of Allegiance.**
- 3) **Public Comment and discussion concerning the Lease for the Valley Fire Chiefs at the Seymour Community Center.**
- 4) **Close Public Hearing.**

Submitted by,



**Paul Roy,**  
**First Selectman**

PFR/dac