

RECEIVED
DATE: 9/30/10
TIME: 2:20PM
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, October 5, 2010 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Approve minutes from Board of Selectmen meeting on 9/21/10.
- 4) First Selectman's Report.
- 5) Public Comment.
- 6) Discussion on status of Housatonic Wire.
- 7) Approve Draft GMP (Guaranteed Maximum Price) for the Chatfield LoPresti Project. (Take Action)
- 8) Presentation by the Fire Department for new Rescue 12. (Take possible action)
- 9) Set Public Hearing for lease at Community Center to the Valley Fire Chiefs for Tuesday, October 19, 2010 @ 7:00PM in the Norma Drummer Room/Seymour Town Hall. (Take action)
- 10) Agreement between Seymour School Administrators Association and the Seymour Board of Education. (Take possible Action)
- 11) Discuss Parking Easement at 98 Bank Street. (Take possible action)
- 12) Contract from Human Resources for Payroll to begin January 1, 2011. (Take Action)
- 13) Appointments/Re-appointments.
- 14) Tax Refunds/Abatements.
- 15) Transfers.
- 16) Correspondence.
- 17) Other Business.
- 18) Public Comment.
- 19) Selectmen's Public Comment.
- 20) Executive Session (Contract Negotiations, Pending Litigation, Personnel).
- 21) Adjournment.

Submitted by,


Paul Roy,
First Selectman

PFR/dac