

COPY RECEIVED  
DATE: 9/16/10  
TIME: 2:40 PM  
TOWN CLERK'S OFFICE

AGENDA  
Board of Selectmen  
Tuesday, September 21, 2010 @ 7:30PM  
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Approve minutes from Board of Selectmen meeting on 9/7/10.
- 4) First Selectman's Report.
- 5) Public Comment.
- 6) Presentation on the River Falls Project by Amity Construction & Design.
- 7) Set Public Hearing for revision to Flood Damage Prevention Ordinance for Tuesday, October 5, 2010 @ 7:00PM in the Norma Drummer Room, Seymour Town Hall. (Take Action)
- 8) Approve Resolution Recognizing September as Leukemia, Lymphoma & Myeloma Awareness Month. (Take Action)
- 9) Report from EMSOC.
- 10) Request from Conservation Commission concerning Open Space Fund. (Take Action)
- 11) Approve Resolution for Charter Revision Commission. (Take Action)
- 12) Appointments/Re-appointments.
- 13) Tax Refunds/Abatements.
- 14) Transfers.
- 15) Correspondence.
- 16) Other Business.
- 17) Public Comment.
- 18) Selectmen's Public Comment.
- 19) Executive Session (Contract Negotiations, Pending Litigation, Personnel).
- 20) Adjournment.

Submitted by,

*PFR/dac*

Paul Roy,  
First Selectman

PFR/dac