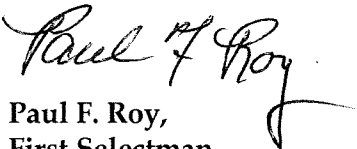


RECEIVED  
DATE: 6/10/10  
TIME: 3:20 PM  
TOWN CLERK'S OFFICE

AGENDA  
Board of Selectmen  
Tuesday, June 15, 2010 @ 7:30PM  
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Approve minutes from Board of Selectmen meeting on 6/1/10.
- 4) First Selectman's Report.
- 5) Public Comment.
- 6) Discussion concerning Derby Avenue Resurfacing Project by David Elder of VCOG.
- 7) Update on 25 Walnut Street.
- 8) Appointments.
- 9) Tax Refunds/Abatements.
- 10) Transfers.
- 11) Correspondence.
- 12) Other Business.
- 13) Public Comment.
- 14) Selectmen's Public Comment.
- 15) Executive Session (Contract Negotiations, Personnel, Pending Litigation).
- 16) Adjournment.

Submitted by,



Paul F. Roy,  
First Selectman

PFR/dac