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**AGENDA**  
**Special Board of Selectmen Meeting**  
**Monday, March 22, 2010 @ 7:00PM**  
**Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Executive Session (Pending Litigation - Tri-town Plaza).
- 4) Adjournment.

Submitted by,



**Paul F. Roy,**  
**First Selectman**

PFR/dac