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**AGENDA**  
**Public Hearing**  
**Tuesday, February 17, 2009 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Open Public Hearing.
- 2) Pledge of Allegiance.
- 3) Discussion of Code of Ethics.
- 4) Discussion of Code of Conduct.
- 5) Refer to the Board of Selectmen.
- 6) Close Public Hearing.

Submitted by,



Robert J. Koskelowski,  
First Selectman

RJK/dac