

COPY RECEIVED  
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TOWN CLERK'S OFFICE

**AGENDA**  
**Special Joint Meeting**  
**Board of Selectmen and Board of Finance**  
**Tuesday, October 13, 2009 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Open meeting.
- 2) Pledge of Allegiance.
- 3) Approve Board of Selectmen Resolution for land purchase for \$40,000 for the Fish-by-Pass project to be reimbursed by the State for the Special Town Meeting to be held on Tuesday, October 20, 2009 @ 7:00PM.
- 4) Approve Board of Finance Resolution for land purchase for \$40,000 for the Fish-by-Pass project to be reimbursed by the State for the Special Town Meeting to be held on Tuesday, October 20, 2009 @ 7:00PM.
- 5) Adjourn meeting.

Submitted by,



**Robert J. Koskelowski,**  
**First Selectman**

RJK/dac