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TOWN CLERK'S OFFICE

**AGENDA**  
**Board of Selectmen**  
**Tuesday, October 6, 2009 @ 7:30PM**  
**Norma Drummer Room/Seymour Town Hall**

- Pledge of Allegiance.
  - Approve minutes from Board of Selectmen meeting on 9/15/09.
  - First Selectman's Report.
  - Public Comment.
- 1) Award Heating & Air Conditioning Maintenance Contract for Town Buildings.
  - 2) Go out to bid for sidewalk project funded by STEAP Grant.
  - 3) Extension of Downtown Sidewalk Project.
  - 4) Discussion and possible action on equipment from Seymour Soccer Association.
  - 5) Set Special Town Meeting for land purchase for Fish-by-Pass project, to be reimbursed by the State on Tuesday, October 20, 2009 @ 7:00PM.
  - 6) Approve extension of contract with Derby Glass to continue the window replacement project at the Community Center funded by the Katharine Matthies Foundation.
  - 7) Appointments.
  - 8) Tax Refunds/Abatements.
  - 9) Transfers.
  - 10) Correspondence.
  - 11) Other Business.
  - 12) Public Comment.
  - 13) Selectmen's Public Comments.
  - 14) Executive Session (Contract Negotiations, Personnel, Pending Litigation).
  - 15) Adjournment.

Submitted by,



Robert J. Koskelowski,  
First Selectman

RJK/dac