COPY RECEIVED
DATE: SO A. M
TOWN CLERK'S OFFICE

AGENDA Board of Selectmen Public Hearing

Tuesday, September 1, 2009 @ 7:00PM Norma Drummer Room/Seymour Town Hall

- 1) Open Public Hearing.
- 2) Pledge of Allegiance.
- 3) Public Comments and Discussion of proposed amendments to the Anti Blight Ordinance.
- 4) Close Public Hearing.

Submitted by,

Robert J. Koskelowski,

First Selectman

RJK/dac