

COPY RECEIVED
DATE: 7-09-09
TIME: 3:00 p.m.
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, July 14, 2009 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- Pledge of Allegiance.
 - Approve minutes from Board of Selectmen meeting on June 16, 2009.
 - First Selectman's Report.
 - Public Comment.
- 1) Approve bid recommendation from Town Engineer for Sochrin's Pond Dam Improvements (STEAP Grant). (Take action)
 - 2) Open bids for Curbside Garbage Pickup Contract. (Take possible action).
 - 3) Go out to bid for Heating & Air Conditioning Maintenance Contract for Town Buildings.
 - 4) Memorandum of Agreement for the FFY 2008 Homeland Security Grant Program.
 - 5) Resolution for the Chatfield LoPresti School Addition Project.
 - 6) Waive taxes for George J. Hummel Little League.
 - 7) Proposed amendment to the Anti Blight Ordinance.
 - 8) Proposed amendment to the Ordinance Establishing Hearing Procedure for Town Citations and Fines.
 - 9) Dissolution of High School Building Committee.
 - 10) Appointments.
 - 11) Tax Refunds/Abatements.
 - 12) Transfers.
 - 13) Correspondence.
 - 14) Other Business.
 - 15) Public Comment.
 - 16) Selectmen's Public Comments.
 - 17) Executive Session (Personnel, Contract Negotiations, Pending Litigation.)
 - 18) Adjournment.

Submitted by,



Robert J. Koskelowski,
First Selectman

RJK/dac