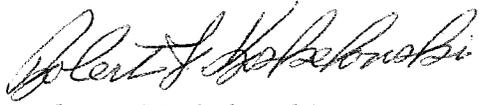


3/12/09
TOWNSHIP CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, March 17, 2009 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- Pledge of Allegiance.
 - Approve Minutes from Board of Selectmen meeting on 3/3/09.
 - First Selectman's Report.
 - Public Comment.
-
- 1) Quotes for Town and Public Works surplus equipment. (Take Action)
 - 2) Accept property at 50 North Mead Farm Road as Open Space.
 - 3) Discussion concerning machine for hot asphalt.
 - 4) Appoint Assistant Animal Control Officer.
 - 5) Appointments.
 - 6) Tax Refunds/Abatements.
 - 7) Transfers.
 - 8) Correspondence.
 - 9) Other Business.
 - 10) Public Comment.
 - 11) Selectmen's Public Comment.
 - 12) Executive Session (Personnel, Contract Negotiations, Pending Litigation.)
 - 13) Adjournment.

Submitted by,



Robert J. Koskelowski,
First Selectman

RJK/dac