## AGENDA

## **Special Meeting**

## **Board of Selectmen**

## Tuesday, October 28, 2008 @ 6:45PM Norma Drummer Room/Seymour Town Hall

- 1) Pledge of Allegiance
- 2) Award bid for Heating System Improvements at the Community Center. (Take Action)
- 3) Adjournment.

Submitted by,

Robert J. Koskelowski, First Selectman

RJK/dac