

AGENDA
Board of Selectmen
Tuesday, May 20, 2008 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- Pledge of Allegiance.
 - Approve Minutes from Board of Selectmen Meeting on 5/6/08.
 - First Selectman's Report.
 - Public Comment.
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- 1) Award Recycling Contract to ADS.
 - 2) Resolution to create a Charter Revision Commission.
 - 3) Resolution to appoint a Charter Revision Commission.
 - 4) Presentation from Baker Residential.
 - 5) Approve application for Department of Emergency Management, Nerve Agent Antidote Kit (Mark 1 Kit) Training & Implementation Program.
 - 6) Tax Refunds/Abatements.
 - 7) Transfers.
 - 8) Appointments.
 - 9) Correspondence.
 - 10) Other Business.
 - 11) Public Comment.
 - 12) Selectmen's Public Comment.
 - 13) Executive Session (Personnel, Contract Negotiations, Pending Litigation).
 - 14) Adjournment.

Submitted by,

John Conroy, Jr.,
Deputy First Selectman

JDC/dac