

**AGENDA**  
**Board of Selectmen Meeting**  
**Tuesday, March 18, 2008 @ 7:30 PM**  
**Norma Drummer Room/Seymour Town Hall**

- Pledge of Allegiance.
  - Approve Minutes from Board of Selectmen Meeting on 3/4/08.
  - First Selectman's Office.
  - Public Comment.
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- 1) Port-o-let sealed quotes.
  - 2) Approve Farmers Market for 2008.
  - 3) Request from Chatfield School Building Committee.
  - 4) Transfers.
  - 5) Appointments.
  - 6) Tax Refunds/Abatements.
  - 7) Correspondence.
  - 8) Other Business.
  - 9) Public Comment.
  - 10) Selectmen's Public Comment.
  - 11) Executive Session (Pending Litigation - Clarke vs. Town of Seymour, Personnel, Contract Negotiations)
  - 12) Adjournment.

Submitted by,

Robert J. Koskelowski,  
First Selectman

RJK/dac