

**Addendum to the AGENDA  
Board of Selectmen Meeting  
Tuesday, March 4, 2008 @ 7:30PM  
Norma Drummer Room/Seymour Town Hall**

**ITEM # 14 a: Executive Session (Contract Negotiations - Union and Non-Union Employees.)**

**Submitted by,**

**Robert J. Koskelowski,  
First Selectman**

**RJK/dac**