

**AGENDA**  
**Board of Selectmen Meeting**  
**Wednesday, December 20, 2006 @ 7:30 PM**  
**Norma Drummer Room/Seymour Town Hall**

- Pledge of Allegiance.
  - Approve Minutes from the Board of Selectmen meeting on 12/5/06.
  - First Selectman's Report.
- 1) Greenway Trail presentation.
  - 2) EDC preliminary presentation on questionnaire.
  - 3) Fire Department request to purchase three thermal imaging cameras.
  - 4) Appointments.
  - 5) Transfers.
  - 6) Tax Refunds/Abatements.
  - 7) Correspondence.
  - 8) Executive Session (Pending Litigation, Personnel, Contract Negotiations)
  - 9) Other Business.
  - 10) Public Comment.
  - 11) Selectmen's Comments.
  - 12) Adjournment.

Submitted by,

Robert J. Koskelowski,  
First Selectman

RJK/dac